

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Suzanne Chun Oakland

(b) Committee Name:

Friends for Suzanne Chun Oakland

(c) Mailing Address:

603-E Kunawai Lane

Honolulu, HI 96817

(d) Phone (Bus)

(Res)

533-2104

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☒ 1st Preliminary Primary

☐ 2nd Preliminary Primary

☐ Preliminary General

☐ Preliminary General

☒ Final Election Period

☐ Supplemental

☐ Amended

☐ First

☐ Second

☐ Third

☐ Fourth

☐ Short Form¹

REPORTING PERIOD

10/24/00

through

11/7/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		4,137.58
2. Cash on Hand at the Beginning of this Reporting Period.....	10,544.53	
3. Total Receipts (From Line 15).....	-	104,950.76
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10,544.53	109,088.34
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	460.97	99,004.78
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	10,083.56	10,083.56
7. Total Loans at the Closing of this Reporting Period.....	-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	10,083.56	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Suzanne Chun Oakland

Candidate Signature

Date

11/14/00

S. Chun

Treasurer Signature

Date

11-18-00

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-	40,926.36	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	51,258.69	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	-	92,185.05	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	=	45.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	12,104.27	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	-	12,149.27	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	-	104,334.32	12
13. Public Funds and Other Receipts.....	-	616.44	13
14. Loans.....	-	-	14
15. Total Receipts (Add Lines 12 through 14).....	-	104,950.76	15
DISBURSEMENTS			
16. Expenditures.....	460.97	99,004.78	16
17. Loans Repaid or Forgiven.....	-	-	17
18. Unpaid Expenditures Paid or Forgiven.....	-	-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	460.97	99,004.78	19
20. Unpaid Expenditures.....	-		20
21. Total Disbursements (Add Lines 19 and 20).....	460.97	99,004.78	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

1

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/31/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Business Women's Ass'n 4148 Likini St. Honolulu, HI 96818	Gold Sponsor 17th Anniversary Celebration	100.00
10/31/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Japan America Society of Hawaii P.O. Box 1412 Honolulu HI 96806-1412	New Consul General Dinner	80.00
10/31/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi Business Ass'n P.O. Box 17729 Honolulu, HI 96817	Donation- Xmas Parade	25.00
11/1/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi Uka Rec Ctr Honolulu, HI 96819	Halloween Party refreshments	49.97
11/1/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Lan Honolulu, HI 96817	Parking fees	6.00
11/1/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Senator Les Ihara State Senate Honolulu, HI 96813	Share of Senate meeting costs	200.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

480.97

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

480.97

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

ACQUISITION OF ASSETS

CAMPAIGN SPENDING
COMMISSION

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
12/16/99	Comp USA 604 Ala Moana Blvd Honolulu, HI 96813	Cable/Maintenance Compac Presario Computer View Sonic A75s Monitor Hewlett Packard Printer	49.99 549.97 299.99 199.99

NOV 22 PT 38

RECEIVED

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.